### MILITARY RIFLE CLUBS ASSOCIATION INC.

Affiliated with the New South Wales Rifle Association Inc.

# NOTICE OF ANNUAL GENERAL MEETING 2015 9.30am Saturday August 1, 2015 Dehn Auditorium

#### AGENDA

- 1. Reading and Confirmation of Minutes from 2014 AGM.
- 2. Presentation of Report by President
- 3. Presentation of Report by Secretary
- 4. Presentation of Financial Statement and Auditor's Report
- 5. Election of President, Vice President, and Two Auditors
- General Business
  - A) Motions
  - B) General Business
- 7. Conclusion

#### Notes:

\*Entry to AGM will require members to sign-on on a club register of financial members.

\*Motions without notice that will affect administration of matches will not be allowed.

<sup>\*</sup>Only bona fide members of the MRCA will be permitted voting rights.

<sup>\*</sup>In accordance with the constitution, Notices of Motion affecting administration of matches must be lodged with the Secretary by close of business on 18 July 2015 and must be displayed on the notice board in the Dehn Auditorium. Once posted, motions cannot be amended in any manner.

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# GENERAL BUSINESS Notice of Lodgement of Motions to be Heard

Please complete the table below and place your motion near this sheet.

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Motion Number	Topic of Motion	Mover	Seconder